## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: Date:   |  |   |  |  |                    |
|---|--|---|--|--|--------------------|
| WRAL-TV Raleigh NC 11/19/12   |  |   |  |  |                    |
| . Mal   | Willia                                 | 5                                       |  |  |                    |
| do hereby reque   | st station time conce                  | erning the follo                        | wing issue:  |  |                    |
|   | <del></del>                            | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 6  |  |                    |
| American Petroleum Institute  |  |   |  |  |                    |
|   |  |   |  | and the state of t |                    |
| Broadcast<br>Length   | Time of Day,<br>Rotation or<br>Package | Days                                    | Class  | Times per<br>Week  | Number<br>of Weeks |
| **************************************  |  |   |  |  |                    |
|   |  |   |  |  |                    |
|   |  | A . 1                                   |  |  |                    |
|   | See                                    | Allac                                   | hed  |  |                    |
|   |  |   | And the second s |  |                    |
|   |  |   |  |  |                    |
|   |  |   | 1  |  |                    |
| Total Charges: \$   5,000 8   3,260 N   |  |   |  |  |                    |
| This broadcast time will be used by: Amrican Polyalown Withte   |  |   |  |  |                    |
| This broadcast time will be used by.  |  |   |  |  |                    |
| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" |  |   |  |  |                    |
|   | □ Yes                                  |   |  | ⊠ No   |                    |

| importance," list th                           | e name of the le | ites a message relating<br>gally qualified candid<br>(s) of the election(s) (i   | ate(s) the programmin    |                   |
|--|------------------|--|--------------------------|-------------------|
|  |                  | ***************************************  |                          |                   |
|  |                  |  |                          |                   |
| For programming the importance," attach        |                  | tes a message relating chedule (Page 3)  | to any political matte   | r of national     |
| I represent that the                           | payment for the  | above described broa   | deast time has been fi   | urnished by:      |
| H  | luri Can         | Petro Jun  | Institute                |                   |
| •  |                  | the time as paid for b   |                          | y. The entity     |
| a corporation;                                 | a committ        | ee; 🗆 an associatio  | n; <b>Dor</b> other unin | corporated group. |
|  |                  | of the chief executive of the chief executive of the chief executive of the chief the chief executive of the chief |                          | l/or authorized   |
| THIS STATION DO                                |                  |  |                          | TON ON THE BASIS  |
| I agree to indemnify a reasonable attorney's f |                  | <del>-</del>   |                          | _                 |
| advertisement(s). For transcript, or tape, w   | the above-state  | ed broadcast(s), I also  | o agree to prepare a     |                   |
| before the time of the                         |                  |  |                          |                   |
| 4/22/11  | BESIGN           | ED BY ISSUE  |                          | 337-5700          |
| Date   | Sign             | ature  | Contact Pho              |                   |
| TO I   | BE SIGNEL        | BY STATION   | REPRESENTA               | ATIVE             |
| Accepted                                       | i                | ☐ Accepted in 3  | Part                     | Rejected          |
| Dave 2   | Jan              | Dave Lyle  | es Sales                 | Manages           |
| Signat   | J .              | Printed Name   | 2                        | Title <b>U</b>    |

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## CONTRACT



WRAL-TV 2619 Western Blvd Raleigh, NC 27605 (919)821-8514

And:

Strategic Media Services 3299 K. Street NW Suite 200 Washington, DC 20007

|                         | Contract / Rev | vision  |             | Alt Order #              |                |
|-------------------------|----------------|---------|-------------|--------------------------|----------------|
|                         | 120488         | /       |             | 06410457                 |                |
| Product                 |                |         |             |                          |                |
| API 11/19               |                |         |             |                          |                |
| Contract Dates          | Estimate #     |         |             |                          |                |
| 11/19/12 - 11/25/12     | 3299           |         |             |                          |                |
| <u>Advertiser</u>       |                |         | Ori         | Original Date / Revision |                |
| American Petroleum Inst | itute          |         | 1           | 11/12/12                 | / 11/12/12     |
|                         | Billing Cycle  | Billing | Cal         | <u>endar</u>             | Cash/Trade     |
|                         | EOM/EOC        | Broado  | ast         |                          | Cash           |
|                         | Station        | Accou   | <u>nt</u> E | xecutive                 | Sales Office   |
|                         | WRAL           | Cheryl  | Bla         | ir                       | Washington Tel |
|                         | Special Hand   | ling    |             |                          | I              |
|                         | CIA - Mark PA  | AID.    |             | •                        |                |
|                         | Demographic    |         |             |                          |                |
|                         | Adults 35+     |         |             |                          |                |
|                         | •              |         |             |                          |                |
|                         |                |         |             |                          |                |
|                         | IDB#           | Advert  | iser        | Code                     | Product Code   |
|                         |                |         |             |                          |                |
|                         | Agency Ref     | L       |             | Advertiser               | Ref            |
|                         |                |         |             |                          |                |

|   | Start/End                 | Spots/                |        |       |             |
|---|---------------------------|-----------------------|--------|-------|-------------|
| *Line Ch Start Date End Date Description  | Time                      | Days Length Week Rate | Type S | Spots | Amount      |
| N 1 WRAL 11/19/12 11/23/12 Late News  | 11-1135p                  | :30                   | NM     | 2     | \$4,000.00  |
| ISSUE CLASS OF TIME R11.6  Start Date End Date Weekdays Spots/Week  Week: 11/19/12 11/25/12 MTWTF 2 | <u>Rate</u><br>\$2,000.00 |                       |        |       |             |
| N 2 WRAL 11/19/12 11/23/12 CBS This Morning   | 7am - 9am                 | :30                   | NM     | 2     | \$1,200.00  |
| ISSUE CLASS OF TIME R11.6  Start Date End Date Weekdays Spots/Week Week: 11/19/12 11/25/12 MTWTF 2  | <u>Rate</u><br>\$600.00   |                       |        |       | · •         |
| N 3 WRAL 11/19/12 11/23/12 5:30 News  | 530-6p                    | :30                   | NM     | 2     | \$3,400.00  |
| ISSUE CLASS OF TIME R11.6  Start Date End Date Weekdays Spots/Week  Week: 11/19/12 11/25/12 MTWTF 2 | <u>Rate</u><br>\$1,700.00 |                       |        |       |             |
| N 4 WRAL 11/19/12 11/23/12 6pm News (M-F)   | 6-630p                    | :30                   | NM     | 1     | \$2,000.00  |
| ISSUE CLASS OF TIME R11.6  Start Date End Date Weekdays Spots/Week  Week: 11/19/12 11/25/12 MTWTF 1 | <u>Rate</u><br>\$2,000.00 | ÷                     |        |       |             |
| N 5 WRAL 11/22/12 11/22/12 Thanksgiving Parade  | 9a-12p                    | :30                   | NM:    | 1 .   | \$3,000.00  |
| ISSUE CLASS OF TIME R11.6  Start Date End Date Weekdays Spots/Week Week: 11/19/12 11/25/121 1       | <u>Rate</u><br>\$3,000.00 |                       |        |       |             |
| N 6 WRAL 11/23/12 11/23/12 SEC Football Friday  | 230-7p                    | :30                   | NM     | 1     | \$2,000.00  |
| ISSUE CLASS OF TIME R11.6  Start Date End Date Weekdays Spots/Week  Week: 11/19/12 11/25/121 1      | <u>Rate</u><br>\$2,000.00 |                       |        |       |             |
|   |                           | Totals                |        | 9     | \$15,600.00 |

| Time Period        | # of Spots | Gross Amount | Net Amount  |
|--------------------|------------|--------------|-------------|
| 10/29/12 -11/23/12 | 9          | \$15,600.00  | \$13,260.00 |
| Totals             | 9          | \$15,600.00  | \$13,260.00 |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise, on contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise



WRAL-TV 2619 Western Blvd Raleigh, NC 27605 (919)821-8514

|  | Contract / Revision<br>120488 / | Alt Order #<br>06410457                        |  |  |
|--|---------------------------------|--|--|--|
| Contract Dates         Product           11/19/12 - 11/25/12         API 11/19 |                                 | Estimate #<br>3299                             |  |  |
| Advertiser  American Petroleum I   |                                 | riginal Date / Revision<br>11/12/12 / 11/12/12 |  |  |

| Signature: | Date: |
|------------|-------|
|------------|-------|